

**LETCHWORTH RECORDED MUSIC
SOCIETY WAS FOUNDED IN 1965**

**WE MEET TO ENJOY PRESENTATIONS
OF MUSIC PROGRAMMES BY
MEMBERS AND GUESTS.**

**THE SOCIETY CONTINUES THE AIMS
OF THE ORIGINAL GRAMOPHONE
SOCIETIES OF THE 1920S AND
1930S, WHICH ENABLED MEMBERS
TO GATHER TO LISTEN TO RECORDS
THEY WOULD OTHERWISE NOT BE
ABLE TO AFFORD, OR DIDN'T HAVE
SUITABLE EQUIPMENT TO PLAY
THEM ON.**

CORONAVIRUS

**UNTIL FURTHER NOTICE:
MEMBERS AND VISITORS ARE ASKED
TO OBSERVE RECOMMENDED
PRECAUTIONS AT MEETINGS.**



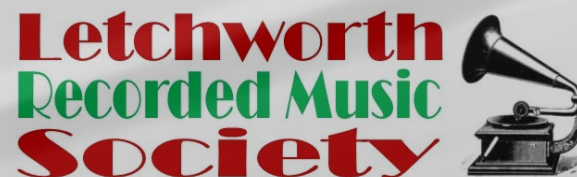
MEMBERSHIP

**FULL SEASON MEMBERSHIP IS
£27-50 PER ANNUM.**

**MEMBERS ARE ENTITLED TO
DISCOUNTS ON RECORDED MUSIC
PURCHASED FROM
DAVID'S MUSIC
IN LETCHWORTH.**

**GUESTS ATTENDING MEETINGS
£3-00 PER VISIT.**

**FOR FURTHER DETAILS, CONTACT
THE HON. SECRETARY:
JUDIE STARKEY
17 LAWRENCE AVENUE
LETCHWORTH GARDEN CITY
SG6 2EY
01462 632171
kenstarkey4@gmail.com**



AFFILIATED TO THE FEDERATION OF RECORDED MUSIC SOCIETIES



**DO YOU ENJOY
LISTENING TO MUSIC?**

**WE LISTEN TO RECORDINGS
OF A RANGE OF MUSIC
GENRES, IN CONGENIAL
SURROUNDINGS, ON
HIGH-FIDELITY EQUIPMENT.**

CARE TO JOIN US?

**WE MEET AT
THE SETTLEMENT
NEVELLS ROAD
LETCHWORTH GARDEN CITY
ON FRIDAYS AT
2:30PM.**

SEE OVERLEAF FOR DETAILS.

**NEW MEMBERS AND VISITORS
WILL BE MOST WELCOME!**

59TH SEASON

Letchworth Recorded Music Society



START TIME: 2:30PM

HON. PRESIDENT: DR MERVYN MILLER

59TH SEASON

2023

FRIDAY 29TH SEPTEMBER
IT'S TRAD, DADDAVID WHERRELL

FRIDAY 13TH OCTOBER
I'M NOT REALLY AN ORGAN
PERSON, BUT.....DR. STEVE WRIGHT*

FRIDAY 3RD NOVEMBER
MUSIC LOCALLY BRIAN FAREY*

FRIDAY 10TH NOVEMBER
WILDE MUSIC PAUL CORFIELD GODFREY*

1ST DECEMBER
WORLD RECORD CLUB.....RICHARD LAKE

FRIDAY 15TH DECEMBER CHRISTMAS GET-TOGETHER

2024

FRIDAY 12TH JANUARY AGM & MEMBERS' CHOICE

FRIDAY 26TH JANUARY
TEN DECADES OF MUSIC JOHN HOUGHTON

FRIDAY 9TH FEBRUARY
THE GUITARISTS' WORLD LIZ MARTEN

FRIDAY 23RD FEBRUARY
BERNSTEIN BRIAN FOREMAN

FRIDAY 15TH MARCH
TAINTED MAESTRO MERVYN MILLER

FRIDAY 22ND MARCH
SCENE AND HEARD CHRISTINE VINCENT*

* GUEST PRESENTER